




## EMS PTSA Quarterly Member Meeting – May 25<sup>th</sup> 2023

- **Attendees:** Manda Mangrai, Elena Luican, Molly Hepkin, Vera Choi, Jenn Downing, Liying Cai, Katy Tonkin, Kristian Dahl, Tonya Lyle-Glaister, Carol Lugtu, Marcy Adams-Nelson, Hongyu Zhan, Ramesh Seela, Yvonne Klaue, Aspen Richter, Susan Hauptman
- **Agenda:** [GMM May 25 2023.pptx](#)
- **Meeting Called to Order:** 10:03a meeting called to order. *Minutes from the January 31<sup>st</sup> member meeting approved.* Minutes always posted on the Evergreen PTSA site shortly after member meetings: [PTSA Finances and RepoMMrts \(evergreenptsa.org\)](#)
- Financials are always posted on the Evergreen PTSA website: [PTSA Finances and RepoMMrts \(evergreenptsa.org\)](#)

<b>Principal's Report</b> Kristian	<ul style="list-style-type: none"><li>• Communication just went out about the beginning of the end of the school year activities.</li><li>• 6<sup>th</sup> and 7<sup>th</sup> graders keep laptops over the summer. All the reimaging and updates will be done during school. Incoming 6<sup>th</sup> graders will get their laptops at the Back to Business day in August.</li><li>• Time change will be an adjustment. There will no longer be morning meetings (example is IEP meetings). Those will happen during or after school.</li><li>• Grading practices are changing to be based on what grades should mean for Evergreen Middle School. Goal is to better align with our mission and vision. Teachers will be working to standardize grading practices across disciplines. EXAMPLE: In Math, 90% of grades are assessments, 10% homework/practice. Baseball comparison – practices are the place where you can fail safe, try new things, learn from their experiences. Games are where all the practice shows up. And you either win/lose the game.</li><li>• More information will be shared as we roll this out. Please connect with Kristian if there are more questions.</li><li>• Yearbooks in and looking at the last week of school for distribution.</li><li>• Family Fun Center for 8<sup>th</sup> grade kids.</li></ul>			
<b>Treasurer's Report</b> Jenn	<div><table><tr><td>Totals</td><td>\$99,053.55</td><td>\$98,172.00</td></tr></table><p><a href="#">Income and Expense Compared to Annual Budget</a></p></div> <p><b>BUDGET REMINDERS</b></p> <ul style="list-style-type: none"><li>• We keep our savings as a buffer, which is a best practice that PTSAs learned during the pandemic.</li><li>• PayPal also has a separate fee that we are charged no matter what.</li><li>• Reports represent only the income and expenses for January-April 2023.</li></ul> <p><b>2023-2024 EMS PTSA BUDGET REVIEW</b></p> <p>Both the Treasure’s report and the 2023-2024 proposed budget is posted on the Evergreen PTSA website here: <a href="#">PTSA Finances and RepoMMrts (evergreenptsa.org)</a>.</p> <p><b>FINANCIAL REVIEW</b></p> <ul style="list-style-type: none"><li>• Financial review is done by people who are not check signers for the PTSA.</li><li>• Objective is to review all reconciliations, checks signed, bank statements, missing checks, etc.</li></ul>	Totals	\$99,053.55	\$98,172.00
Totals	\$99,053.55	\$98,172.00		

	<div><div><div>VC</div><div>Yes</div></div><div>Tonya Lyle-Glaister to Everyone</div><div><div>TL</div><div>yes</div></div><div>Jenn- team manager to Everyone</div><div><div>JT</div><div>yes</div></div><div>Elena Luican to Everyone</div><div>Molly Hepkin to Everyone</div><div><div></div><div>Yes</div></div><div>Marcy AdamsNelson (she/her) to Everyone</div><div><div>MA</div><div>yes</div></div><div>Me to Everyone</div><div><div>MT</div><div>yes</div></div></div> <div>ed.</div> <div>from \$12,000 to \$13,000. sessions we need to increase</div>
<div>President's Report Manda</div>	<div><div>Presidents' Report</div><div>Manda Mangrai</div><div><ul style="list-style-type: none"><li>•Election of 2023-24 Officers</li><li>•Elect Aspen as VP of Advocacy</li><li>•Appoint Committee Chairs for 2023-24</li><li>•Reappoint Financial Review Committee –</li><li>•Ramesh Seela, Abhishek Agarwal, Dhiraj Sapru</li><li>•SOA – Standards of Affiliation</li><li>•Important Dates:<ul style="list-style-type: none"><li>•6/13/23 - EMS/PTSA Open House</li><li>•6/14/23 - 8th Grade Celebration at EMS</li><li>•6/21/21 - 8th Grade event at the Family Fun Center</li></ul></li></ul></div><div></div><div>NOMINATING COMMITTEE REVIEW Report link:</div></div>

## Nominating Committee - Election of Officers

▪ The 2023-24 school Year Evergreen Middle School PTA nominating committee hereby places the following names into nomination:

- For the officer of President: OPEN
- For the office of EVP: Manda Mangrai
- For the office of Secretary: Katy Tonkin
- For the office of Treasurer: Jenn Downing
- For the office of VP-Communication: OPEN
- For the office of VP-Activities: OPEN
- For the office of VP-Membership: OPEN
- For the office of VP-Enrichment: Raja Venkatachalam
- For the office of VP-Fundraising: Molly Hegkin
- For the office of VP – Advocacy: Aspen Richter

The nominating committee has confirmed that all nominees have been a member of a PTA for at least 15\* days prior to the election, and meet other requirements as stated in the WSPTA Uniform Bylaws. - *Katy Tonkin, Anil Kumar, Lavanya Parachuri*

### VOTE TO APPROVE 2023-2024 Board

Insert screenshots

### VOTE TO APPROVE Aspen Richter as VP-Advocacy for the remaining school year

Insert screenshots

**Including Katy Tonkin and Tonya Lyle-Glastier as alternates on the financial review committee if anyone appointed isn't available.**

Reviewed all SOA tasks and we have completed everything needed to remain in good standing with the Washington State PTA. We do need a President for the 2023-2024 school year. Please contact Manda if there is any interest.

**Communi  
cation  
Vera**





If there is any wish to opt out of EMS communications, send an email to the [communications@evergreenpts.org](mailto:communications@evergreenpts.org) alias.


**Enrichme  
nt Update  
Liying**

	<ul style="list-style-type: none"> <li>Honor Roll of Distinction (Top 1%): <b>4</b></li> <li>Honor Roll of Certificate (Top 5%): <b>13</b></li> <li>Achievement Honor Roll (6th Grade and below): <b>14</b></li> <li>AMC10A/B- Honor Roll - <b>2</b></li> <li>AIME Qualifier - <b>4</b></li> <li>MATHCOUNTS State Qualifier - <b>3</b></li> </ul>	<ul style="list-style-type: none"> <li>Championships Round: <ul style="list-style-type: none"> <li>Grade 6 School Award: <b>2nd Place</b></li> <li>Grade 7 School Award: <b>4th Place</b></li> </ul> </li> <li>Individuals Top 15 (Grade 6): <b>5</b></li> <li>Individuals Top 10 (Grade 7): <b>2</b></li> </ul>	<ul style="list-style-type: none"> <li>Masters Round: <ul style="list-style-type: none"> <li>Individuals Top 8 (Grade 6): <b>3</b></li> <li>Individuals Top 12 (Algebra 1): <b>1</b></li> </ul> </li> </ul>
SO(Science Olympiad)Club	Team – Evergreen Eagles, <b>ranked No.3</b> out of 20 participating teams and received the <b>Spirit Award</b> in the WSO(Washington Science Olympiad) state tournament.		
NSB(National Science Bowl)Club	<b>3</b> teams advanced to the State Tournament		
Reflections	2023 WSPTA Student Program Winners: Film Production: Award of Excellence – <b>Ankita Datta, Evergreen Middle School, "A Silent Soul "</b>		

for club

mation.

<p><b>Members hip</b> Swati</p>	<div data-bbox="363 201 1318 317"> <div>Membership</div> <div>Swati Das</div> </div> <div data-bbox="363 317 1318 520"> <ul style="list-style-type: none"> <li>▪ 476 Members to date</li> <li>▪ Last invoice paid 5/10/23</li> <li>▪ Received WSPTA 100% Staff Membership Award and Silver/Bronze Membership Growth Award</li> <li>▪ Don't forget to renew your membership at the beginning of the next school year!</li> </ul> </div> <div data-bbox="363 520 1318 724"> <div>     </div> </div> <div data-bbox="363 724 1318 846"> <ul style="list-style-type: none"> <li>• Goal is to surpass 416, which is last year's membership!</li> <li>• Please help spread the word. PTSA is a great way to help the school community. Reminder there are no requirements to volunteer or attend meetings.</li> </ul> </div>
<p><b>Fundraisin g</b> Molly</p>	<div data-bbox="363 852 1318 1003"> <div>Fundraising</div> <div>Molly Hepkin</div> </div> <div data-bbox="363 1003 1318 1419"> <ul style="list-style-type: none"> <li>• Year to date totals for Fundraising: \$18,903 (budget was 17,600).</li> <li>• We raised a little less than expected with Pass the Hat &amp; <u>matching</u>, but made it up with restaurant nights &amp; Brown Bear Fundraiser.</li> <li>• Last restaurant night at BJs we raised \$137.34. A big thank you for your support.</li> <li>• Last Fundraiser: Krispy Kreme Donuts! Order them now &amp; pick them up at EMS on June 13 during the open house. Please spread the word, we need to order a minimum of 50 dozen boxes.</li> <li>• Restocking Brown Bear Tickets soon, we are almost sold out.</li> <li>• Next school year we hope to raise more money with Pass the Hat. We will continue with Brown Bear &amp; Restaurant Nights.</li> </ul> </div>

<b>Activities</b> Elena	<div data-bbox="362 205 1318 730"> <div> Activities Elena <u>Luican</u> </div> <div> <ol style="list-style-type: none"> <li>Staff Appreciation Week: May 8th to May 12th. <ul style="list-style-type: none"> <li>Monday: Yogurt day</li> <li>Tuesday: Mexican Fiesta</li> <li>Wednesday: Trail Mix</li> <li>Thursday: Bagel Day</li> <li>Friday: Sweets</li> </ul> </li> <li>Last luncheon of the school year: <b>Tuesday, June 13th</b></li> </ol> </div> <div>  </div> </div>
<b>Advocacy</b> Aspen	<div data-bbox="362 772 1318 1344"> <div> Advocacy Aspen Richter </div> <div> <ul style="list-style-type: none"> <li>Legislative update: <ul style="list-style-type: none"> <li>WSPTA score card of legislative issues: <a href="https://www.wastatepta.org/wp-content/uploads/2023/05/WSPTA-2023-Legislative-Session-Scorecard-1-1.pdf">https://www.wastatepta.org/wp-content/uploads/2023/05/WSPTA-2023-Legislative-Session-Scorecard-1-1.pdf</a></li> <li>LWPTSA Lunch &amp; Learn: Legislative Wrap-Up, today 12-1 @ LWSD Resource Center</li> </ul> </li> <li>Advocacy and 2023-2024: <ul style="list-style-type: none"> <li>Lake Washington Schools Foundation Ambassador</li> <li>Special Education Liaison</li> <li>(Pantry Packs, FACE, Sustainability)</li> </ul> </li> </ul> </div> </div> <p>Katy Tonkin will connect a e-prep candidate to Aspen.</p>

**Meeting Adjourned: 10:57a**